



## 2026 Mayor's Court Report to Council

|                                             | January    | February    | March       | April      | May        | June        | July        | August | September | October | November | December | TOTALS      |
|---------------------------------------------|------------|-------------|-------------|------------|------------|-------------|-------------|--------|-----------|---------|----------|----------|-------------|
| Total Charges from PD                       | 14         | 12          | 14          | 22         | 10         | 111         | 26          |        |           |         |          |          | 209         |
| Charges sent to MC                          | 11         | 11          | 9           | 13         | 6          | 96          | 16          |        |           |         |          |          | 162         |
| Percentage of charges sent to MC            | 79%        | 92%         | 64%         | 59%        | 60%        | 86%         | 62%         |        |           |         |          |          | 72%         |
| Total Incidents                             | 13         | 12          | 11          | 16         | 8          | 102         | 19          |        |           |         |          |          | 181         |
| Total Incidents to MC                       | 11         | 11          | 8           | 10         | 6          | 96          | 14          |        |           |         |          |          | 156         |
| Percentage of Incidents to MC               | 85%        | 92%         | 73%         | 63%        | 75%        | 94%         | 74%         |        |           |         |          |          | 86%         |
| Total Charges in MC                         | 11         | 11          | 9           | 13         | 6          | 96          | 16          |        |           |         |          |          | 162         |
| Traffic                                     | 2          | 0           | 5           | 5          | 2          | 4           | 8           |        |           |         |          |          | 26          |
| Criminal                                    | 0          | 1           | 1           | 0          | 1          | 0           | 0           |        |           |         |          |          | 3           |
| Parking                                     | 9          | 10          | 3           | 8          | 3          | 92          | 8           |        |           |         |          |          | 133         |
| Payments                                    |            |             |             |            |            |             |             |        |           |         |          |          |             |
| Traffic/Criminal                            | \$ 220.00  | \$ 309.20   | \$ 325.00   | \$ 345.00  | \$ 245.00  | \$ 570.00   | \$ 555.00   |        |           |         |          |          | \$ 2,569.20 |
| Parking Tickets                             | \$ 300.00  | \$ 635.50   | \$ 160.00   | \$ 280.00  | \$ 200.00  | \$ 1,740.00 | \$ 1,510.00 |        |           |         |          |          | \$ 4,825.50 |
| Weddings                                    | \$ -       | \$ -        | \$ 200.00   | \$ 100.00  | \$ 100.00  | \$ 100.00   | \$ 100.00   |        |           |         |          |          | \$ 600.00   |
| <b>TOTAL</b>                                | \$ 520.00  | \$ 944.70   | \$ 685.00   | \$ 725.00  | \$ 545.00  | \$ 2,410.00 | \$ 2,165.00 | \$ -   | \$ -      | \$ -    | \$ -     | \$ -     | \$ 7,994.70 |
| Expenses pd to State/Co                     |            |             |             |            |            |             |             |        |           |         |          |          |             |
| Victims of Crime                            | \$ (9.00)  | \$ (9.00)   | \$ (27.00)  | \$ (18.00) | \$ (18.00) | \$ (36.00)  | \$ (36.00)  |        |           |         |          |          | \$ (153.00) |
| Indigent Defense Support Fund               | \$ (25.00) | \$ (65.00)  | \$ (70.00)  | \$ (50.00) | \$ (30.00) | \$ (110.00) | \$ (120.00) |        |           |         |          |          | \$ (470.00) |
| Drug Law Enforcement                        | \$ (3.50)  | \$ (3.50)   | \$ (7.00)   | \$ (7.00)  | \$ (7.00)  | \$ (14.00)  | \$ (14.00)  |        |           |         |          |          | \$ (56.00)  |
| Child Safety Restraint                      | \$ -       | \$ -        | \$ -        | \$ -       | \$ -       | \$ -        | \$ -        |        |           |         |          |          | \$ -        |
| Sealing Records - State                     | \$ -       | \$ -        | \$ -        | \$ -       | \$ -       | \$ -        | \$ -        |        |           |         |          |          | \$ -        |
| Seat Belt Fines                             | \$ -       | \$ -        | \$ -        | \$ -       | \$ -       | \$ -        | \$ -        |        |           |         |          |          | \$ -        |
| Indigent Drivers Alcohol Treatment - County | \$ (1.50)  | \$ (1.50)   | \$ (3.00)   | \$ (3.00)  | \$ (3.00)  | \$ (6.00)   | \$ (6.00)   |        |           |         |          |          | \$ (24.00)  |
| Collections                                 | \$ -       | \$ (40.50)  | \$ -        | \$ -       | \$ -       | \$ -        | \$ -        |        |           |         |          |          | \$ (40.50)  |
| <b>TOTAL</b>                                | \$ (39.00) | \$ (119.50) | \$ (107.00) | \$ (78.00) | \$ (58.00) | \$ (166.00) | \$ (176.00) | \$ -   | \$ -      | \$ -    | \$ -     | \$ -     | \$ (743.50) |
| MC Check to Village                         | \$ 481.00  | \$ 825.20   | \$ 578.00   | \$ 647.00  | \$ 487.00  | \$ 2,244.00 | \$ 1,989.00 |        |           |         |          |          | \$ 7,251.20 |
| General Fund                                | \$ 471.00  | \$ 795.20   | \$ 548.00   | \$ 627.00  | \$ 467.00  | \$ 2,194.00 | \$ 1,949.00 | \$ -   | \$ -      | \$ -    | \$ -     | \$ -     | \$ 7,051.20 |
| MC Computer Fund                            | \$ 10.00   | \$ 30.00    | \$ 30.00    | \$ 20.00   | \$ 20.00   | \$ 50.00    | \$ 40.00    |        |           |         |          |          | \$ 200.00   |
| <b>TOTAL REVENUE</b>                        | \$ 481.00  | \$ 825.20   | \$ 578.00   | \$ 647.00  | \$ 487.00  | \$ 2,244.00 | \$ 1,989.00 | \$ -   | \$ -      | \$ -    | \$ -     | \$ -     | \$ 7,251.20 |

## Mayor's Court Report on 2026 YSPD Charges

### Incidents Eligible for Mayor's Court

|             | YSPD's Total Incidents | Incidents sent to MC | Incidents Eligible but not Sent to MC | Percentage of Eligible Incidents not sent to MC | Reasons Not Sent to Mayor's Court |
|-------------|------------------------|----------------------|---------------------------------------|-------------------------------------------------|-----------------------------------|
| Jan.        | 13                     | 11                   | 0                                     | 0%                                              | N/A                               |
| Feb.        | 12                     | 11                   | 0                                     | 0%                                              | N/A                               |
| Mar.        | 11                     | 8                    | 0                                     | 0%                                              | N/A                               |
| Apr.        | 16                     | 10                   | 0                                     | 0%                                              | N/A                               |
| May         | 8                      | 6                    | 0                                     | 0%                                              | N/A                               |
| Jun.        | 102                    | 96                   | 0                                     | 0%                                              | N/A                               |
| <b>Jul.</b> | <b>19</b>              | <b>14</b>            | <b>0</b>                              | <b>0%</b>                                       | <b>N/A</b>                        |
| Aug.        |                        |                      |                                       |                                                 |                                   |
| Sept.       |                        |                      |                                       |                                                 |                                   |
| Oct.        |                        |                      |                                       |                                                 |                                   |
| Nov.        |                        |                      |                                       |                                                 |                                   |
| Dec.        |                        |                      |                                       |                                                 |                                   |
| Total       | 181                    | 156                  | 0                                     | 0.000%                                          |                                   |

### Incidents Ineligible for Mayor's Court and Reasons Why Ineligible

|             | YSPD's Total Incidents | Incidents Ineligible to be heard in MC | Lives out of area or occurred out of YS Jurisdiction | OVI      | Jailed/ violent /felony | Juvenile | Child support | ORC requirement/ enhancement | Sex offense |
|-------------|------------------------|----------------------------------------|------------------------------------------------------|----------|-------------------------|----------|---------------|------------------------------|-------------|
| Jan.        | 13                     | 2                                      | 0                                                    | 1        | 0                       | 0        | 0             | 1                            | 0           |
| Feb.        | 12                     | 1                                      | 0                                                    | 0        | 0                       | 0        | 0             | 1                            | 0           |
| Mar.        | 11                     | 3                                      | 0                                                    | 0        | 1                       | 0        | 0             | 2                            | 0           |
| Apr.        | 16                     | 6                                      | 2                                                    | 0        | 2                       | 0        | 0             | 2                            | 0           |
| May         | 8                      | 2                                      | 0                                                    | 0        | 1                       | 0        | 0             | 1                            | 0           |
| Jun.        | 102                    | 6                                      | 0                                                    | 1        | 2                       | 0        | 0             | 3                            | 0           |
| <b>Jul.</b> | <b>19</b>              | <b>5</b>                               | <b>0</b>                                             | <b>0</b> | <b>1</b>                | <b>2</b> | <b>0</b>      | <b>2</b>                     | <b>0</b>    |
| Aug.        |                        |                                        |                                                      |          |                         |          |               |                              |             |
| Sept.       |                        |                                        |                                                      |          |                         |          |               |                              |             |
| Oct.        |                        |                                        |                                                      |          |                         |          |               |                              |             |
| Nov.        |                        |                                        |                                                      |          |                         |          |               |                              |             |
| Dec.        |                        |                                        |                                                      |          |                         |          |               |                              |             |
| Total       | 181                    | 25                                     | 2                                                    | 2        | 7                       | 2        | 0             | 12                           | 0           |